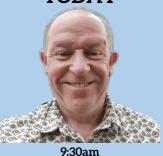
WELCOME

Sunday 13 October 2024 Trinity 20 (Year B) DO TAKE HOME TO READ





TODAY'S SPEAKER

We welcome Simon Shutt,

from thefact.co.uk.

WEDNESDAY



7:30pm LIFEGROUP 7:30pm Romans 3/5

CALENDARS



Real Advent Calendar ORDER TODAY f4.95 each via Nick in the office

Sunday

8:00am HOLY COMMUNION (Said)

9:30am PARISH COMMUNION

3:30pm MESSY CHURCH Songs, stories, crafts & food!

Next Week

9:00am MORNING PRAYER (Tue, Thu & Fri)

9:30am MIDWEEK COMMUNION (Wed)

CHURCH OFFICE

Nick Bagge 020 8941 6003 office@stjames-hamptonhill.org.uk



OPENING HOURS

Mon, Wed, Fri: 0930-1230 Tue, Thu: 1230-1530

VICAR Derek Winterburn 020 8241 5904 vicar@stjames-hamptonhill.org.uk

Derek may to be contacted on any day except Monday

(his day off)

iov@wheeler-

beauchamp.co.uk Joy, in her second year at college, is married to Rick and has two children

ORDINAND



READING 1 CORINTHIANS 9: 19-23

Even though I am a free man with no master, I have become a slave to all people to bring many to Christ. When I was with the Jews, I lived like a Jew to bring the Jews to Christ. When I was with those who follow the Jewish law. I too lived under that law. Even though I am not subject to the law, I did this so I could bring to Christ those who are under the law. When I am with the Gentiles who do not follow the Jewish law, I too live apart from that law so I can bring them to Christ. But I do not ignore the law of God: I obey the law of Christ. When I am with those who are weak. I share their weakness, for I want to bring the weak to Christ. Yes, I try to find common ground with everyone, doing everything I can to save some. I do everything to spread the Good News and share in its blessings.

GOSPEL JOHN 4: 4-18, 25-33, 39-42

Jesus had to go through Samaria on the way to Galilee. Eventually he came to the Samaritan village of Sychar, near the field that Jacob gave to his son Joseph. Jacob's well was there; and Jesus, tired from the long walk, sat wearily beside the well about noontime. Soon a Samaritan woman came to draw water. and Jesus said to her, 'Please give me a drink.' He was alone at the time because his disciples had gone into the village to buy some food. The woman was surprised, for Jews refuse to have anything to do with Samaritans. She said to Jesus, 'You are a Jew, and I am a Samaritan woman. Why are you asking me for a drink?' Jesus replied, 'If you only knew the gift God has for you and who you are speaking to, you would ask me, and I would give you living water.' 'But sir, you don't have a rope or a bucket,' she said, 'and this well is very deep. Where would you get this living water? And besides, do you think you're greater than our ancestor Jacob, who gave us this well?

How can you offer better water than he and his sons and his animals enjoyed? Jesus replied, 'Anyone who drinks this water will soon become thirsty again. But those who drink the water I give will never be thirsty again. It becomes a fresh, bubbling spring within them, giving them eternal life.'

'Please, sir,' the woman said, 'give me this water! Then I'll never be thirsty again, and I

won't have to come here to get water.' 'Go and get your husband,' Jesus told her. 'I don't have a husband,' the woman replied. Jesus said, 'You're right! You don't have a husband- for you have had five husbands, and vou aren't even married to the man vou're living with now. You certainly spoke the truth!' The woman said. I know the Messiah is coming—the one who is called Christ. When he comes, he will explain everything to us.' Then Jesus told her, 'I am the Messiah!' Just then his disciples came back. They were shocked to find him talking to a woman, but none of them had the nerve to ask, 'What do you want with her?' or 'Why are you talking to her?' The woman left her water jar beside the well and ran back to the village, telling everyone, 'Come and see a man who told me everything I ever did! Could he possibly be the Messiah?' So the people came streaming from the village to see him. Meanwhile, the disciples were urging Jesus, 'Rabbi, eat something.' But Jesus replied, 'I have a kind of food you know nothing about.' 'Did someone bring him food while we were gone?' the disciples asked each other. Many Samaritans from the village believed in Jesus because the woman had said. 'He told me everything I ever did!' When they came out to see him, they begged him to stay in their village. So he stayed for two days, long enough for many more to hear his message and believe. Then they said to the woman, 'Now we believe, not just because of what you told us, but because we have heard him ourselves. Now we know that he is indeed the Saviour of the world.'

HYMNS

HYMN 1

Thou, whose almighty word chaos and darkness heard, and took their flight; hear us, we humbly pray, and where the Gospel-day sheds not its glorious ray, let there be light.

Thou, who didst come to bring on thy redeeming wing healing and sight, health to the sick in mind, sight to the inly blind, O now to all mankind let there be light.

Spirit of truth and love, life-giving, holy Dove, speed forth thy flight; move on the water's face, bearing the lamp of grace, and in the earth's darkest place let there be light.

Holy and blessèd Three, glorious Trinity, Wisdom, Love, Might; boundless as ocean's tide rolling in fullest pride, through the earth far and wide let there be light.

HYMN 2

Take my life, and let it be consecrated, Lord, to thee; take my moments and my days, let them flow in ceaseless praise.

Take my hands, and let them move at the impulse of thy love; take my feet, and let them be swift and beautiful for thee.

Take my voice, and let me sing always, only, for my King; take my lips, and let them be filled with messages from thee.

Take my will, and make it thine: it shall be no longer mine; take my heart: it is thine own; it shall be thy royal throne.

HYMN 3

Inspired by love and anger, disturbed by need and pain, informed of God's own bias, we ponder once again: 'How long must some folk suffer? How long can few folk mind? How long dare vain self-interest turn prayer and pity blind?'

God asks, 'Who will go for me?
Who will extend my reach?
And who, when few will listen,
will prophesy and preach?
And who, when few bid welcome,
will offer all they know?
And who, when few dare follow,
will walk the road I show?'

Amused in someone's kitchen, asleep in someone's boat, attuned to what the ancients exposed, proclaimed, and wrote, a saviour without safety, a tradesman without tools has come to tip the balance with fishermen and fools.

HYMN 4

O Jesus, I have promised to serve thee to the end; be thou for ever near me, my Master and my Friend: I shall not fear the battle if thou art by my side, nor wander from the pathway if thou wilt be my guide.

O let me feel thee near me: the world is ever near; I see the sights that dazzle, the tempting sounds I hear; my foes are ever near me, around me and within; but, Jesus, draw thou nearer, and shield my soul from sin.

O let me hear thee speaking in accents clear and still, above the storms of passion, the murmurs of self-will; O speak to reassure me, to hasten or control; O speak, and make me listen, thou guardian of my soul.

O let me see thy foot-marks, and in them plant mine own; my hope to follow duly is in thy strength alone: O guide me, call me, draw me, uphold me to the end; and then in heaven receive me, my Saviour and my Friend.

CHOIR – DURING COMMUNION

For the beauty of the earth Andrew Carter

LATEST NEWS

CHRISTMAS MEMORIES

The Spire is planning a feature about Christmas. Would you write 100 words about a memorable occasion such as a trip to the panto, or cathedral, or abroad. Speak to Susan Horner today.



because together is better

Hard Questions



2pm 2, 23 Oct;

6, 20 Nov

2 Oct Anger 23 Oct Sex 6 Nov Doubt 20 Nov Death

Romans Course



7.30pm 25 Sep;

2, 16 Oct; 13, 27 Nov

Your place in God's story — Bible Society's video and discussion course exploring the Letter to the Romans

DISNEY'S 2024 SMASH HIT



WATCH FOR FREE INSIDE OUT

Saturday 26 October Starts 3:30pm Doors open 3pm

QUIZ NIGHT 7.00 pm

Saturday 2 November

£15 price includes 2-course meal

Bring your friends to a fun night Book https://bit.ly/StJQuiz24





Remember loved ones, give thanks for their lives, light a candle...

Sunday 3 November 3:30pm

This sheet and the service booklet are available in large print