WELCOME

STJAMES Hampton Hill

Sunday 14 July 2024 Trinity 7 (Year B)

DO TAKE HOME TO READ

MONDAY



10am-12noon ARK PLAYGROUP For Under 5s and carers. £3 first child, £1 others.

MONDAY



1-3pm
NHS HEARING AID CLINIC
Free walk-in service for
batteries, tubes and advice

TUESDAY



10:30am-12:30pm CONNECTIONS CAFÉ Coffee, cake, puzzles and good conversation

Sunday

8:00am HOLY COMMUNION (Said)

11:00am PARISH COMMUNION

3:30pm together An informal service with families in mind

Next Week

9:00am MORNING PRAYER (Not Wed)

9:30am MIDWEEK COMMUNION (Wed)

CHURCH OFFICE

Nick Bagge 020 8941 6003 office@stjames-hamptonhill.org.uk



OPENING HOURS

Mon, Wed, Fri: **0930-1230** Tue, Thu: **1230-1530**

VICAR

Derek Winterburn

020 8241 5904

vicar@stjames-hamptonhill.org.uk

Derek may to be contacted on any day except **Monday** (his day off)



jackycammidge@ stjames-hamptonhill.org.uk During the week Jacky runs her family nursery school



READING 2 SAM 6: 1-19

David again gathered all the chosen men of Israel, thirty thousand. David and all the people with him set out and went from Baale-iudah. to bring up from there the ark of God, which is called by the name of the Lord of hosts who is enthroned on the cherubim. They carried the ark of God on a new cart, and brought it out of the house of Abinadab, which was on the hill. Uzzah and Ahio, the sons of Abinadab. were driving the new cart with the ark of God: and Ahio went in front of the ark. David and all the house of Israel were dancing before the Lord with all their might, with songs and lyres and harps and tambourines and castanets and cymbals. When they came to the threshing-floor of Nacon, Uzzah reached out his hand to the ark of God and took hold of it. for the oxen shook it. The anger of the Lord was kindled against Uzzah: and God struck him there because he reached out his hand to the ark: and he died there beside the ark of God. David was angry because the Lord had burst forth with an outburst upon Uzzah; so that place is called Perez-uzzah to this day. David was afraid of the Lord that dav: he said. 'How can the ark of the Lord come into my care?' So David was unwilling to take the ark of the Lord into his care in the city of David: instead David took it to the house of Obed-edom the Gittite.

The ark of the Lord remained in the house of Obed-edom the Gittite for three months: and the Lord blessed Obed-edom and all his household. It was told King David, 'The Lord has blessed the household of Obed-edom and all that belongs to him, because of the ark of God.' So David went and brought up the ark of God from the house of Obed-edom to the city of David with rejoicing; and when those who bore the ark of the Lord had gone six paces, he sacrificed an ox and a fatling. David danced before the Lord with all his might; David was girded with a linen ephod. So David and all the house of Israel brought up the ark of the Lord with shouting, and with the sound of the trumpet.

As the ark of the Lord came into the city of David, Michal daughter of Saul

looked out of the window, and saw King David leaping and dancing before the Lord; and she despised him in her heart.

They brought in the ark of the Lord, and set it in its place, inside the tent that David had pitched for it; and David offered burnt-offerings and offerings of well-being before the Lord. When David had finished offering the burnt-offerings and the offerings of well-being, he blessed the people in the name of the Lord of hosts, and distributed food among all the people, the whole multitude of Israel, both men and women, to each a cake of bread, a portion of meat, and a cake of raisins. Then all the people went back to their homes.

GOSPEL MARK 6: 14-16

King Herod heard of the healings, for Jesus' name had become known. Some were saying, 'John the baptiser has been raised from the dead; and for this reason these powers are at work in him.' But others said, 'It is Elijah.' And others said, 'It is a prophet, like one of the prophets of old.' But when Herod heard of it, he said, 'John, whom I beheaded, has been raised.'

HYMNS HYMN 1

Thou, whose almighty word chaos and darkness heard, and took their flight; hear us, we humbly pray, and where the Gospel-day sheds not its glorious ray, let there be light.

Thou, who didst come to bring on thy redeeming wing healing and sight, health to the sick in mind, sight to the inly blind, O now to all mankind let there be light.

Spirit of truth and love, life-giving, holy Dove, speed forth thy flight; move on the water's face, bearing the lamp of grace, and in the earth's darkest place let there be light. Holy and blessèd Three, glorious Trinity, Wisdom, Love, Might; boundless as ocean's tide rolling in fullest pride, through the earth far and wide let there be light.

HYMN 2

On Jordan's bank the Baptist's cry announces that the Lord is nigh; awake, and hearken, for he brings glad tidings of the King of kings.

Then cleansed be every breast from sin; make straight the way for God within; prepare we in our hearts a home, where such a mighty guest may come.

For thou art our salvation, Lord, our refuge, and our great reward; without thy grace we waste away, like flowers that wither and decay.

To heal the sick stretch out thine hand, and bid the fallen sinner stand; shine forth, and let thy light restore earth's own true loveliness once more.

All praise, eternal Son, to thee whose advent doth thy people free, whom with the Father we adore and Holy Ghost for evermore.

HYMN 3

I danced in the morning when the world was begun, And I danced in the moon and the stars and the sun, And I came down from heaven and I danced on the earth; at Bethlehem I had my birth.

Dance, then, wherever you may be; I am the Lord of the Dance, said he, and I'll lead you all, wherever you may be, and I'll lead you all in the Dance, said he.

> I danced for the scribe and the pharisee, but they would not dance and they wouldn't follow me; I danced for the fishermen, for James and John;

they came with me and the dance went on: Dance, then, wherever you may be...

I danced on the Sabbath
and I cured the lame:
the holy people
said it was a shame.
They whipped and they stripped
and they hung me high,
and they left me there
on a cross to die:
Dance, then, wherever you may be...

They cut me down

and I leap up high;
I am the life
that'll never, never die;
I'll live in you
if you'll live in me:
I am the Lord
of the Dance, said he:

Dance, then, wherever you may be ...

HYMN 4

O praise yethe Lord! praise him in the height; rejoice in his word, ye angels of light; ye heavens adore him by whom ye were made, and worship before him, in brightness arrayed.

O praise ye the Lord! praise him upon earth, in tuneful accord, ye sons of new birth; praise him who hath brought you his grace from above.

praise him who hath taught you to sing of his love.

O praise ye the Lord, all things that give sound; each jubilant chord re-echo around; loud organs, his glory forth tell in deep tone, and, sweet harp, the story of what he hath done.

O praise ye the Lord! thanksgiving and song to him be outpoured all ages along: for love in creation, for heaven restored, for grace of salvation, O praise ye the Lord!

LATEST NEWS

RITA MALYON
Rita died last Sunday, aged 91.
There will be a thanksgiving service at St James's some time in August. More details to follow.



NEWS AND FORTHCOMING EVENTS



Wine Tasting

Try seven sensational wines Enter two wine competitions!

Sat 14 September 7:30pm

Tickets £30 be aged 18 or over includes glass of Prosecco on arrival and a plate of cheese, meats and bread



Book at: https://bit.ly/StJWine24



Tickets £35 includes food and bar with drinks to buy.

Children (under 16) £20



Book at: https://bit.ly/StJCeilidh24

CATHEDRAL LATES

Experience the beauty of St Paul's Cathedral in the evening light at a summer late openings on the main floor and crypt, with behind-the-scenes access to the Quire, with intricate carvings and mosaics; the Geometric Staircase, used in Harry Potter and the Prisoner of Azkaban; and the Chapel of St Michael and St George. Tickets £15. Doors open 6.30pm, last entry 8pm. Chose from 10. 17, 24 and 31

August.

ABBEY LATES

Take a self-led tour exploring highlights of Westminster Abbey, then enjoy the

evening sun in Cloister Garth with live music. Choose 17 July or 14 August. Tickets to the Abbey Lates cost £19 (adult) and £8 (child). Last entry at 6pm. Live music will be played from 4.30-5pm, and 5.30-6.30pm. Seating in cloisters.



This sheet and the service booklet are available in large print